

בְּהַר סִינַי

1

**BeHar (Sinai)**

**“On Mount Sinai”**

**Lev. 25:1--26:2**

2

בְּחֻקֹּתַי

**BeChuqotai**

**“In My Statutes”**

**Lev. 26:3—27:34**

1

בְּהַר סִינַי

**BeHar (Sinai)**

**“On Mount Sinai”**

**Lev. 25:1--26:2**

# Leviticus 25:1 (first clause)

**1. BeHar Sinai**

**“On Mount Sinai”**



**בְּהַר סִינַי**

וַיְדַבֵּר יְהוָה

אֶל-מֹשֶׁה

לֵאמֹר:

**בְּהַר סִינַי**

# Leviticus 25:1

וַיְדַבֵּר יְהוָה

אֶל-מֹשֶׁה

בְּהַר סִינַי

לֵאמֹר:

And spoke  
The LORD

to Moses

on Mount  
Sinai,

saying:

# Leviticus 25:1

וַיְדַבֵּר יְהוָה

אֶל-מֹשֶׁה

בְּהַר סִינַי

לְאֹמַר:

The background is a stylized illustration of a landscape. It features rolling hills in shades of yellow and orange. A path or road winds through the hills. There are several trees or bushes scattered across the landscape. The sky is a bright yellow color with some faint clouds. The overall style is simple and graphic.

**BEHAR**

**WHY DOES LAND  
HAVE TO REST?**

## Key Words:

שַׁבָּת

Sabbath – Shabbat

יובל

Jubilee

שְׁמִטָּה

Shemitah – “Release”

(used only 5 times in  
Bible – Deut.)



# *Year of* **JUBILEE**



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## YEAR OF JUBILEE!!!

Historically, at the Jubilee, all of the debts were canceled, all of the slaves were set free, and all of the land was returned to its rightful owner. This is a physical example of the spiritual truths that are fulfilled in Jesus Christ, and will be finished at His Second Coming. The debt of sin is canceled, the slaves of sin are set free, and the rulership of the earth will return to Jesus Christ and His Bride forever.

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בְּחֻקֹּתַי

2

**BeChuqotai**

**“In My Statutes”**

**Lev. 26:3—27:34**

# Leviticus 26:3a

**2. BeChuqotai** “in my statutes”



בְּחֻקֹּתַי



אִם-בְּחֻקֹּתַי

תֵּלְכוּ

# Leviticus 26:3a

אִם-בְּהִלַּכְתִּי

תֵּלְכוּ

“If you in my  
statutes

walk . . .”

# Leviticus 25:1

אִם-בְּחֶקְתִּי

תֵּלְכוּ

# סוף ויקרא

	תורה	<u>TORAH</u>	<u>PENTATEUCH</u>
1	בְּרֵאשִׁית	BeReishit	“In (the) beginning”
2	שְׁמוֹת	Shemot	“Names”
3	וַיִּקְרָא	VaYikra	“And He called”
4	בְּמִדְבָּר	BeMidbar	“In the wilderness (of)”
5	דְּבָרִים	Devarim	“Words”

הַסּוּרָה

סוּרָה וַיִּקְרָא